

BLANK FOR QUARTERLY DUES

March, June, September, and December

PRINCE HALL GRAND CHAPTER, O.E.S.

Jurisdiction of Georgia

GRAND YOUTH CHAPTER

Sis. Eddie Lee Marsh  
Grand Youth Directress



Please Mail To:

Sis. Mary A. James  
Grand Youth Secretary  
101 Wild Grape Drive  
St. Marys, GA 31558

Only members in good standing are to be reported.  
(Do not write names on Report for whom you are not paying dues.)

\_\_\_\_\_ Youth Chapter No. \_\_\_\_\_ District No. \_\_\_\_\_

\_\_\_\_\_  
Youth Director

\_\_\_\_\_  
Worthy Matron

Telephone No. \_\_\_\_\_

The following members send dues for the Quarter of \_\_\_\_\_, 20\_\_\_\_

Total: \$ \_\_\_\_\_.

- |                     |                     |
|---------------------|---------------------|
| 1. _____ (\$_____)  | 26. _____ (\$_____) |
| 2. _____ (\$_____)  | 27. _____ (\$_____) |
| 3. _____ (\$_____)  | 28. _____ (\$_____) |
| 4. _____ (\$_____)  | 29. _____ (\$_____) |
| 5. _____ (\$_____)  | 30. _____ (\$_____) |
| 6. _____ (\$_____)  | 31. _____ (\$_____) |
| 7. _____ (\$_____)  | 32. _____ (\$_____) |
| 8. _____ (\$_____)  | 33. _____ (\$_____) |
| 9. _____ (\$_____)  | 34. _____ (\$_____) |
| 10. _____ (\$_____) | 35. _____ (\$_____) |
| 11. _____ (\$_____) | 36. _____ (\$_____) |
| 12. _____ (\$_____) | 37. _____ (\$_____) |
| 13. _____ (\$_____) | 38. _____ (\$_____) |
| 14. _____ (\$_____) | 39. _____ (\$_____) |
| 15. _____ (\$_____) | 40. _____ (\$_____) |
| 16. _____ (\$_____) | 41. _____ (\$_____) |
| 17. _____ (\$_____) | 42. _____ (\$_____) |
| 18. _____ (\$_____) | 43. _____ (\$_____) |
| 19. _____ (\$_____) | 44. _____ (\$_____) |
| 20. _____ (\$_____) | 45. _____ (\$_____) |
| 21. _____ (\$_____) | 46. _____ (\$_____) |
| 22. _____ (\$_____) | 47. _____ (\$_____) |
| 23. _____ (\$_____) | 48. _____ (\$_____) |
| 24. _____ (\$_____) | 49. _____ (\$_____) |
| 25. _____ (\$_____) | 50. _____ (\$_____) |